

### Sullivan County Soil & Water Conservation District 64 Ferndale-Loomis Road Liberty, NY 12754 (845)292-6552 Fax (845)295-9073

#### Sullivan County Soil & Water Conservation District Board of Directors Meeting May 12, 2014

## Minutes

I. <u>Call to Order:</u> Chairman Hughson called the regular business meeting of the Sullivan County Soil & Water Conservation District Board of Directors to order at 8:00 p.m.

Board members present –	Wilfred Hughson, Chairman Eugene Benson, Legislator	Robert Kaplan, Vice Chairman John Gorzynski, Member
Board members absent –	Beverly Martin, Treasurer	Harold Russell, Member
Agency representatives: –		Lisa Schick, SWCD Karen Rauter, SWCD/ Nev/Rond

**II.** <u>MINUTES:</u> Eugene Benson made a motion to approve the minutes from the April 14, 2014 meeting, John Gorzynski seconded, the motion was passed and carried.

# III. <u>WRITTEN & VERBAL REPORTS</u>: See attached written reports.

### IV. OLD BUSINESS:

A. Neversink/Rondout Grant:

- Held monthly meetings for flood analysis. Hoping to send RFP out for May.
- Completed two planting projects; Frost Valley in the Town of Denning and Grahamsville Fair Grounds. Hoping to do the third project, which is on DEP property on Chestnut Creek.
- Working on new website for the District and hoping to have it up by end of May.
- Brenden will be going to graduate school in fall. Karen will look for internships to cover the workload.
- The District hydroseeded for the Town of Denning and Town of Neversink.

B. Cooperative Agreements:

- Brian presented a Cooperative Agreement between USDA NRCS and USDA FSA and the District for signature.
- The new NRCS representative for Delaware and Sullivan is Tony Capraro out of Cooperstown. He will come down to Sullivan one day per month and hopefully attend board meetings. Lori from FSA was down for one day.

- After reviewing the agreement, Robert Kaplan made a motion for Chairman Hughson to sign the Cooperative Agreement. Eugene Benson seconded, the motion was passed and carried and Chairman Hughson signed the Agreement.
- The next FSA meeting is on May  $22^{nd}$ .

C. Flood Mitigation Grant:

- Cattail Brook Tom Snow from the NYS DEC stated that we may be able to use grant funds to help Town of Rockland pay for the purchase of the 2 properties that were condemned along the Cattail Brook. Town of Rockland Supervisor, E. Whiteman, will work on purchase costs.
- North Branch Callicoon project legal notice for comment period was placed in paper. RFP for bidding should go out shortly.
- District Manager is talking to towns and working on putting a list of projects together for the \$100,000 County Flood funding.

# V. <u>NEW BUSINESS</u>:

A. Bank Reconciliation: The April bank reconciliation was reviewed.

- B. Bass & Minnow Program:
  - The program has started. Brochures went out in April. We will be taking orders until June 16<sup>th</sup> and the delivery date will be June 21<sup>st</sup>.
- VI. <u>DISTRICT CLAIMS</u>: Robert Kaplan made a motion to approve abstracts and bills, seconded by Eugene Benson, the motion was passed and carried.

2014 - 4B	\$ 40,088.08
2014 - 5A	\$ 19,578.81

Bills presented to the Board for pre-approval: See sheet

**VII.** <u>**TREASURER REPORT:**</u> The Treasurer Report and Balance Sheet were reviewed. Robert Kaplan made a motion to approve the Treasurer Report, Eugene Benson seconded, the motion was passed and carried.

VIII. <u>NEXT MEETING:</u> Monday, June 9, 2014 at 8:00 p.m.

**X.** <u>ADJOURNMENT:</u> By regular motion at 9:10 p.m.

Lisa Schick, Program Assistant Wilfred Hughson, Chairman