ALLYSON LEWIS Director



Tel.: (845) 807-0515 Fax: (845) 807-0526

SULLIVAN COUNTY DEPARTMENT OF PURCHASING & CENTRAL SERVICES SULLIVAN COUNTY GOVERNMENT CENTER 100 NORTH STREET, P.O. BOX 5012 MONTICELLO, NEW YORK 12701

ADDENDUM NO. 5

RFP: Operational Contract by Sunset Lake Development Corporation, of the Care Center at Sunset Lake

RFP No.: R-20-38

For informational purposes with regards to the above referenced RFP, please see the following:

1. Below are payroll totals for both the Care Center at Sunset Lake and the CHHA program:

| | А | D | U | U | E | г | 0 | Г |
|----|------------|-----------|---------------|---|------------|-----------|---------------|---|
| | CCASL | | | | СННА | | | |
| | Pay Date | Pay Batch | Gross Payroll | | Pay Date | Pay Batch | Gross Payroll | |
| | 10/2/2020 | 2202020 | 253,909.35 | | 10/2/2020 | 2202020 | 65,984.82 | |
| | 10/16/2020 | 2202021 | 246,591.44 | | 10/16/2020 | 2202021 | 63,225.00 | |
| | 10/30/2020 | 2202022 | 246,759.77 | | 10/30/2020 | 2202022 | 64,008.56 | |
| i. | 11/13/2020 | 2202023 | 230,863.33 | | 11/13/2020 | 2202023 | 72,043.84 | |
| | | | | | | | | |
| | | | | | | | | |

2. All other terms and conditions remain unchanged.

Dated: November 18, 2020 Sent via Email