

## COMBINED: LEGISLATIVE MEMORANDUM, CERTIFICATE OF AVAILABILITY OF FUNDS AND RESOLUTION COVER MEMO

**To:** Executive Committee

Fr: Julie Diescher, Commissioner of Human Resources

Re: To approve the COVID-19 Vaccination Policy.

**Date: November 18, 2021** 

**Purpose of Resolution:** 

To adopt the COVID-19 VACCINATION POLICY.

Is subject of Resolution mandated? Explain:

**NYS** Law

Is this a renewal of a prior contract? YNo

**Date of prior contract?** 

Amount authorized by prior contract

Does Resolution require expenditure of funds? No

If "Yes", provide the following information

Amount to be authorized by Resolution:

Are funds already budgeted?

If "Yes" specify appropriation code(s):

If "No", specify proposed source of funds:

**Estimated Cost Breakdown by Source** 

County: Grant(s): State: Other: Federal Government: (Specify):

**Specify Compliance with Procurement Procedures:** 

N/A

Person(s) responsible for monitoring contract (Title): Julie Diescher Commissioner of Human Resources

## Resolution No. 448-21

## INTRODUCED BY EXECUTIVE COMMITTEE TO ADOPT THE COVID-19 VACCINATION POLICY.

**WHEREAS,** in line with New York State Law and Sullivan County's duty to provide and maintain a safe workplace, safeguard the health of our employees, their families; our customers; and the community at large from the infectious COVID-19 disease, Sullivan County employees are provided with paid leave time to receive the vaccination; and

**WHEREAS,** the COVID-19 Vaccination Policy disseminated to County employees on March 19, 2021 from the County Manager's Office did not reference a booster shot; and

**WHEREAS**, the CDC Advisory Committee on Immunization Practices' (ACIP) recommends individuals receive a booster shot of the COVID-19 vaccine in certain populations; and

**WHEREAS**, there is a desire to provide employees with adequate paid leave time to receive the booster shot.

**NOW, THEREFORE, BE IT RESOLVED,** the Sullivan County Legislature hereby adopts the attached COVID-19 VACCINATION POLICY.

**Moved by** Ms. Rajsz, **Seconded by** Mr. Sorensen, put to a vote, and by a [Unanimous] vote carried and **declared duly adopted on motion** November 18, 2021.

## COUNTY OF SULLIVAN)

I, ANNMARIE MARTIN, Clerk to the Legislature of the County of Sullivan do hereby certify that I have compared the foregoing copy of a resolution with the original thereof now on file in my office and the same is a correct transcript therefrom and of the whole of said original. WITNESS my hand and seal of said Legislature this 18th of November 2021.

•	Clerk to the Sullivan County Legislature